


JOINT APPLICATION FORM

1. Application Number (to be assigned by Agency) LRC-2010-553		2. Date 08/25/2010 Month / Day / Year		3. For agency use only (Date Received) AUG 27 2010	
4. Name and address of applicant Elgin Community College Paul Dawson, Managing Director of Construction Projects 1700 Spartan Drive Elgin, IL 60123 Telephone no. during business hours (847) 214-7364 include area code (847) 622-3031			5. Name, address, and title of authorized agent Wills Burke Kelsey Associates, Ltd. Patrick VerHalen, CPESC 116 W. Main Street, Suite 201 St. Charles, IL 60174 Telephone no. during business hours (630) 443-7755 include area code (630) 443-0533		
			6. Project Description and Remarks: Describe in detail the proposed activity, its purpose, and intended use. Also indicate the drainage area at the watershed to the downstream limit. Use attachments if needed. The project consists of expanding a parking lot and providing stormwater utilities and detention basin. There will be 0.51 acres of wetland impact due to the construction of the parking lot and detention basin. The parking lot will be used for additional space for student parking as part of the numerous expansion projects on campus. The project is located at: 42.017294 N, 88.325460 W		
7. Names, addresses, and telephone numbers of all adjoining and potentially affected property owners, including the owner of the subject property if different from applicant. Elgin Community College owns all of the land adjacent to the proposed improvements.					
8. Location of activity		Legal Description:			
Otter Creek Name of waterway at location of the activity		SE 21 41N 8E 3 1/4 Sec Twp. Rge P.M.			
Address: 1700 Spartan Drive, West Parking Lot Street, road, or other descriptive location		UTM (Universal Transverse Mercator): If available Zone North East			
Elgin In or near city or town		Elgin Name of Local Governing Community			
Kane County County State Zip		Illinois 60123 Code			
9. Date activity is proposed to commence 03/01/2011		Estimated Time of Construction 3 months			
10. Is any portion of the activity for which authorization is sought now complete? Month and Year the activity was completed		Yes <input type="radio"/> No <input checked="" type="radio"/>		If answer is "Yes" give reasons in item 6. Indicate the existing work on drawings.	
11. List all approvals or certifications required by other federal, interstate, state, or local agencies for any structures, construction, discharges, deposits, or other activities described in this application. If this form is being used for concurrent application to the Corps of Engineers, Illinois Department of Natural Resources, and Illinois Environmental Protection Agency, these agencies need not be listed.					
Issuing Agency		Type of Approval Identification		No. Date of Application Date of Approval	
12. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?					
Yes <input type="radio"/> No <input checked="" type="radio"/>		(If "Yes", explain in item 6.)			
13. Application is hereby made for authorizations of the activities described herein. I certify that I am familiar with information contained in the application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed					
		Signature of Applicant or Authorized Agent			
		Patrick Kelsey, CPSS/SC Typed or Printed Name of Applicant or Authorized Agent			

JOINT APPLICATION FORM

1. Application Number (to be assigned by Agency) <div style="font-size: 1.2em; color: blue;">LR-2010-553</div>		2. Date <div style="text-align: center;">11/05/2010</div> <div style="text-align: center; font-size: 0.8em;">Month / Day / Year</div>		3. For agency use only (Date Received) <div style="font-size: 1.2em; color: blue;">NOV 12 2010</div>	
4. Name and address of applicant Elgin Community College Paul Dawson, Managing Director of Construction Projects 1700 Spartan Drive Elgin, IL 60123 Telephone no. during business hours (847) 214-7364 include area code (847) 622-3031			5. Name, address, and title of authorized agent Wills Burke Kelsey Associates, Ltd. Patrick Kelsey, CPSS/SC 116 W. Main Street, Suite 201 St. Charles, IL 60174 Telephone no. during business hours (630) 443-7755 include area code (630) 443-0533		
6. Project Description and Remarks: Describe in detail the proposed activity, its purpose, and intended use. Also indicate the drainage area at the watershed to the downstream limit. Use attachments if needed. <p>The project consists of expanding a parking lot and providing stormwater utilities and detention basin. There was 0.2 acres of wetland impact due to the construction of the parking lot and temporary detention basin. The parking lot will be used for additional space for student parking as part of the numerous expansion projects on campus.</p> <p>The project was completed as Phase 1. The intent was to avoid all wetland impacts. Construction of the slopes, installation of the silt fence, and placement of temporary fills has impacted the wetlands adjacent to the parking lot.</p> <p>The project is located at: 42.017294 N, 88.325460 W</p>					
7. Names, addresses, and telephone numbers of all adjoining and potentially affected property owners, including the owner of the subject property if different from applicant. <p>Elgin Community College owns all of the land adjacent to the proposed improvements.</p>					
8. Location of activity <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Otter Creek</div> <div style="font-size: 0.8em;">Name of waterway at location of the activity</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">1700 Spartan Drive, West Parking Lot</div> <div style="font-size: 0.8em;">Address: Street, road, or other descriptive location</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Elgin</div> <div style="font-size: 0.8em;">In or near city or town</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Kane County</div> <div style="font-size: 0.8em;">County State Zip</div>			Legal Description: <div style="display: flex; justify-content: space-around; font-weight: bold; font-size: 1.1em;"> SE 21 41N 8E 3 </div> <div style="display: flex; justify-content: space-around; font-size: 0.8em;"> 1/4 Sec Twp. Rge P.M. </div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">UTM (Universal Transverse Mercator): If available</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Zone North East</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Elgin</div> <div style="font-size: 0.8em;">Name of Local Governing Community</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Illinois</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">60123</div> <div style="font-size: 0.8em;">Code</div>		
9. Date activity is proposed to commence 03/01/2011			Estimated Time of Construction 3 months		
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13. Application is hereby made for authorizations of the activities described herein. I certify that I am familiar with information contained in the application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed			<div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;"> </div> <div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;"> Signature of Applicant or Authorized Agent </div> <div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;"> Patrick Kelsey, CPSS/SC </div> <div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;"> Typed or Printed Name of Applicant or Authorized Agent </div>		

NCR FORM 426

08 AUG 02



CORPS OF ENGINEERS COPY



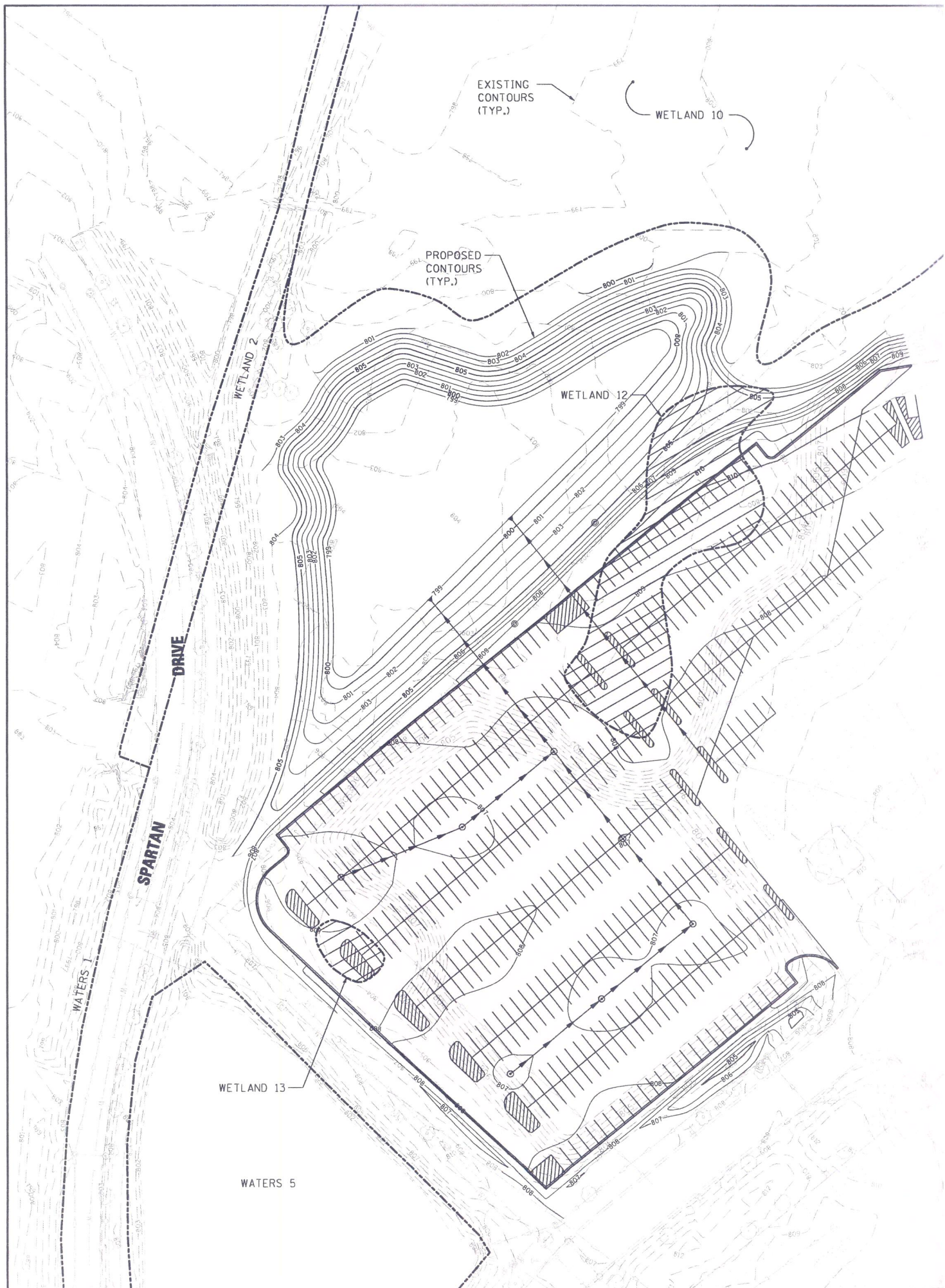
IDNR/OWR COPY

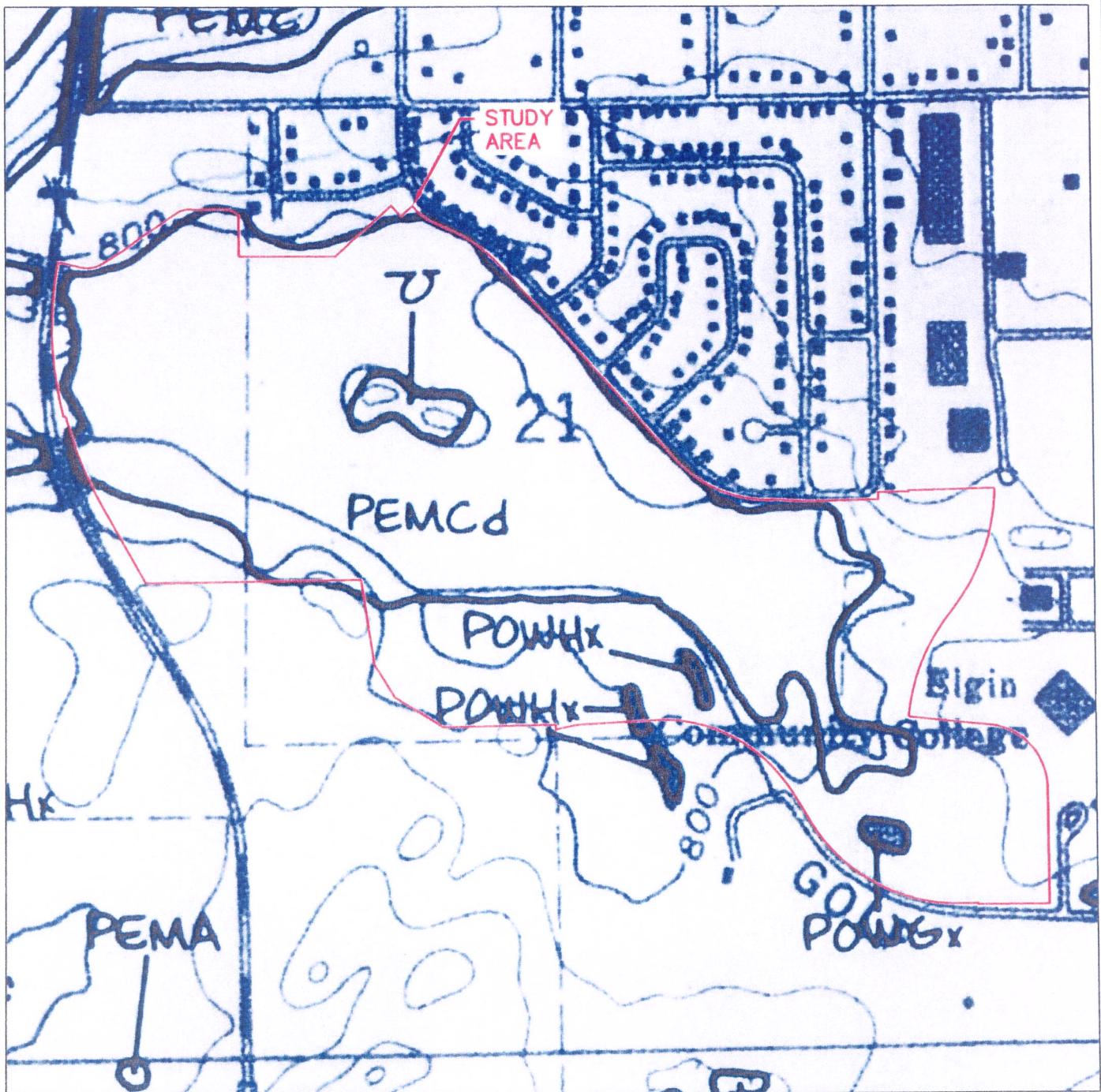


IEPA COPY



APPLICANT'S COPY






SOURCE: U.S. FISH AND WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY MAP, ELGIN QUADRANGLE, 1980

SCALE: 1" = 600'

LEGEND

PEMCD: PALUSTRINE, EMERGENT, SEASONAL, PARTIALLY DRAINED/DITCHED
 POWGX: PALUSTRINE, OPEN WATER, INTERMITTENTLY EXPOSED, EXCAVATED
 POWHx: PALUSTRINE, OPEN WATER, PERMANENT, EXCAVATED

CLIENT ELGIN COMMUNITY COLLEGE 1700 SPARTAN DRIVE ELGIN, ILLINOIS (847) 697-1000	TITLE PARKING LOT EXPANSION	DWN. LJJL CHKD. KEM JOB# 10-0004	N
 WILLS BURKE KELSEY ASSOCIATES LTD. 116 West Main Street, Suite 201 St. Charles, Illinois 60174 (630) 443-7755	NATIONAL WETLANDS INVENTORY		DATE 03-18-2010 EXHIBIT 2A



SOURCE: KANE CO. DEPARTMENT OF ENVIRONMENTAL MANAGEMENT,
 ADVANCED IDENTIFICATION (ADID) STUDY, AUGUST 2004

SCALE: 1" = 600'

This map was produced under the Advanced Identification (ADID) Program of the U.S. Environmental Protection Agency and the U.S. Army Corps of Engineers. Descriptions of the wetland and stream designation criteria are available in the Kane County ADID Study Methodology.

The wetland boundaries shown are not jurisdictional delineations.



U.S. Army Corps
of Engineers



CLIENT ELGIN COMMUNITY COLLEGE 1700 SPARTAN DRIVE ELGIN, ILLINOIS (847) 697-1000	TITLE PARKING LOT EXPANSION	DWN.	LJL	CHKD.	KEM
		JOB# 10-0004			
WILLS BURKE KELSEY ASSOCIATES LTD. 116 West Main Street, Suite 201 St. Charles, Illinois 60174 (630) 443-7755	ADVANCED IDENTIFICATION (ADID) STUDY	DATE 03-18-2010			EXHIBIT 2B



SOURCE: AERIAL PHOTOGRAPH AIRPHOTOUSA SPRING, 2008

SCALE: 1" = 600'

CLIENT	ELGIN COMMUNITY COLLEGE 1700 SPARTAN DRIVE ELGIN, ILLINOIS (847) 697-1000	TITLE PARKING LOT EXPANSION	DWN.	LJL	CHKD.	KEM
			JOB# 10-0004			 N
 WILLS BURKE KELSEY ASSOCIATES LTD. 116 West Main Street, Suite 201 St. Charles, Illinois 60174 (630) 443-7755	AERIAL PHOTOGRAPH					DATE 03-18-2010
						EXHIBIT 6



111-5001 Digair 2001

LRC-2009-664 LOND



Aerial Photograph

Exhibit 7



Project: Elgin Community College
(P209047-00)
Delineation Date: October 6, 2009
Scale: 1" = 140'
Location: T41N, R8E, Section 21
Aerial: Google Earth, 2009

Study Area Boundary
Wetland Perimeter
Off-site Wetland Perimeter
Wetland Label
Data Point
Photograph



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